

# WHAT'S ON THIS TERM...

ACTIVITY	AGE/DATES	CHARGE/ BLOCK	FREE SCHOOL MEAL CHARGE*	DAYS/TIMES	TICK
<b>KIC DANCE</b>	<b>P1-3</b> 9 MAY—20 JUNE (EXC 6 JUNE)	£10.80 6 weeks	£8.60	WEDNESDAY 15.15-16.00	
<b>HIGH FLYERS BASKETBALL</b>	<b>P3-7</b> 10 MAY—14 JUNE	£12.00 6 weeks	£9.60	THURSDAY 15.15-16.15	

## HOW DO I BOOK?

- **Complete this form**
- **Enclose payment and form in a CLEARLY MARKED ENVELOPE**
- **Return envelope to the school office before FRIDAY 27TH APRIL**
- **You will only receive correspondence if your child does NOT get a space or if you provide a clear email address by the deadline above.**

**Please tick the activities you would like to book—please take a note of the dates and times of your selected activity.**

\* We now offer a discounted price for pupils who are in receipt of Free School Meals —please note **Government P1-3 policy NOT part of entitlement**



ACTIVITY	DAY	TIME	DATES

PLEASE NOTE— No clubs will run on Monday 21st May.

# CONSENT FORM

**Please provide a CLEAR email address to receive confirmation of your booking. You will only receive confirmation if you return this form before the deadline.**

<b>Pupil Name:</b>	<b>Class:</b>
<b>Home Tel:</b>	<b>Mobile Tel:</b>
<b>Email Address:</b>	
<b>EMERGENCY CONTACT</b> someone who can be contacted in an emergency while your child is attending	
<b>Name/Relationship to child:</b>	<b>Address:</b>
<b>Home Tel:</b>	<b>Mobile Tel:</b>
Please list below any medical condition(s)/learning/physical disability that we should be aware of:	
Please list below medication that your child is on that we should be aware of	
<b>OTHER INFORMATION</b> (tick where appropriate)	
<input type="checkbox"/> I give permission for my child to attend the sessions	
<input type="checkbox"/> I give permission for my child's photograph to be taken at the sessions	
After the session my child will (only applicable for after school activities)	
<input type="checkbox"/> walk home <input type="checkbox"/> be collected <input type="checkbox"/> attend after school club	

**Signed:..... Print Name .....**

If you have any questions please get in contact with your active schools coordinator:

**Jenny.chalmers@midlothian.gov.uk (0131 561 6520)**

**Judith.clyne@midlothian.gov.uk (0131 270 6708)**

Please enclose the **exact amount** in a clearly marked envelope as **change cannot be given**. If you do not have an envelope, please pick up an Active Schools money pocket from the School Office. Cheques should be made payable to: **'Midlothian Council'**

#### Activity Info

All activities will be delivered in the school gym hall or muga by Active Schools coaches who are PVG's and suitably qualified. Coaches/coordinator will not be responsible for notifying you should your child not turn up for a session. **Please let the coordinator and school know if your child is unable to attend.**

#### What happens if my child does not get a place?

Places will be allocated based on when the return is date stamped (by the office staff) after this names will be randomly selected.

**If you do not manage to secure a space, this flyer and the payment will be handed back via your child's school bag.**

#### What happens if my child forgets to hand in the form on time?

Unfortunately we **cannot accept late returns** due to administration time prior to clubs starting. If you are worried about this form not reaching Active Schools, please hand it directly to the school office. Should you **miss the deadline** but would like your child to attend, **please contact the Active Schools Coordinator to discuss available options.**

#### **MIDLOTHIAN COMMONWEALTH PASSPORT—SPORT PARTICIPATION REWARD SCHEME**

Get points for your passport from Active Schools clubs! More information can be found at [www.activemidlothian.org.uk](http://www.activemidlothian.org.uk) **HAND IN BY MON 4TH JUNE!**



**@Active\_Mid @judithclyne\_ASC**

## ACTIVE SCHOOLS

### ACTIVITY PROGRAMME

SUMMER TERM 2017/18

## ROSEWELL PRIMARY



**We have many opportunities to take part in Sport this term—have a look at our clubs inside!**

**DON'T FORGET TO HAND IN YOUR COMMONWEALTH PASSPORT TO THE SCHOOL OFFICE BY MON 4TH JUNE.**



**@Active\_Mid**